# Safer and Stronger Communities Scrutiny and Policy Development Committee

Thursday 13 December 2018 at 5.00 pm

To be held at the Town Hall, Pinstone Street, Sheffield, S1 2HH

The Press and Public are Welcome to Attend

#### **Membership**

Councillors Ben Curran (Chair), Penny Baker (Deputy Chair), Sue Auckland, Michelle Cook, Dawn Dale, Keith Davis, Roger Davison, Terry Fox, Mark Jones, George Lindars-Hammond, Karen McGowan, Anne Murphy, Zahira Naz, Kaltum Rivers and Richard Shaw

#### Substitute Members

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.



#### PUBLIC ACCESS TO THE MEETING

The Safer and Stronger Communities Scrutiny Committee exercises an overview and scrutiny function in respect of the planning, development and monitoring of performance and delivery of services which aim to make Sheffield a safer, stronger and more sustainable city for all of its residents.

A copy of the agenda and reports is available on the Council's website at <a href="https://www.sheffield.gov.uk">www.sheffield.gov.uk</a>. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Scrutiny Committee meetings and recording is allowed under the direction of the Chair. Please see the website or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Scrutiny Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last. If you would like to attend the meeting please report to the First Point Reception desk where you will be directed to the meeting room.

If you require any further information about this Scrutiny Committee, please contact Alice Nicholson, Policy and Improvement Officer, on 0114 2735065 or email alice.nicholson@sheffield.gov.uk

#### **FACILITIES**

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

## SAFER AND STRONGER COMMUNITIES SCRUTINY AND POLICY DEVELOPMENT COMMITTEE AGENDA 13 DECEMBER 2018

#### Order of Business

#### 1. Welcome and Housekeeping Arrangements

#### 2. Apologies for Absence

#### 3. Exclusion of Public and Press

To identify items where resolutions may be moved to exclude the press and public

#### 4. Declarations of Interest

Members to declare any interests they have in the business to be considered at the meeting

#### 5. Minutes of Previous Meeting

To approve the minutes of the meeting of the Committee held on 8<sup>th</sup> November, 2018.

#### 6. Public Questions and Petitions

To receive any questions or petitions from members of the public

## 7. London Road, Abbeydale Road and Chesterfield Road LAC Selective Licensing - Update Post Implementation

To consider a Project Highlight Report.

## 8. Challenge for Change: How Well is Anti-Social Behaviour dealt with by the Housing Service

Report of Challenge for Change Tenant Scrutiny Group.

### 9. Councillors' Guide on Spending the CIL Neighbourhood Portion (or Local CIL)

To consider the Councillors' Guide on spending the CIL Neighbourhood Portion (or Local CIL).

#### **10.** Work Programme 2018/19

Report of the Policy and Improvement Officer.

#### 11. Date of Next Meeting

The next meeting of the Committee will be held on Thursday, 10<sup>th</sup> January, 2019 at 5.00 p.m., in the Town Hall.